

# Cascade Shooting Facilities General Membership Meeting Minutes April 3<sup>rd</sup>, 2023

**Convene:** 7:02pm

# **Flag Salute**

#### **BOD Roll Call:**

Present: Ken Littlefield, Neely Miller, Buddy Miller, Joe McCormick, Jon Matson, Dan Chavre and Val Burkhauser.

Not present: Howard Ferrucci and Steven Winter.

**Guests:** Stacey and Samantha Racey.

**Approval of Minutes:** Motion made to accept minutes from March 6<sup>th</sup>, 2023 General Meeting as posted. Motion seconded. Motion carried.

#### **Treasurer Report:**

General: \$234,576.11
Reserve: \$309,998.90
Deposits: \$848.43
Checks: \$81,085.28

• High Checks:

- o \$16,703.16 Locton Insurance
- o \$43,450.20 All around construction
- o \$1,282.07 Don Crabbs Steel
- o \$9,282.98 Rinehart Targets
- o \$3,523.46 KC Property Tax
- o \$3,294.05 Champions Choice
- Motion made to accept report. Motion seconded. Motion carried.

**Correspondence:** Election ballots, bills, junk mail.

**Membership Report:** None.



# **Steering Committee Report:**

• Update on Club house improvements: Ceiling, bathrooms, wall between range and meeting room.

#### **Audit Committee Report:**

- Spreadsheets need to be updated in the computer and then audit should be complete.
- Audit committee overseeing election.

# **Entity/Committee Reports:**

- **Archery:** Family Day was a success, around 70 people in attendance this past Saturday. Is a great thing for our range and the community.
- **Bullseye Pistol:** 1<sup>st</sup> pistol match will be on April 29<sup>th,</sup> and it will be a 3-gun 1800 aggregate.
- Black Powder: None.
- Cowboy Action: None.
- **Hunters Education:** 2 classes have been held since we reopen. There's some challenges with the screens used to teach classes. Ultimately will go to electronic/virtual system. We are going Digital.
- Highpower Rifle: We had a 60 shot 600yd prone match on March 18<sup>th</sup> with 17 Shooters and the match winner was Kerry Spurgin with a score of 599-29x. On March 19<sup>th</sup> we had an 80 shot RMC with 14 shooters and the match winner was Bruz Marzolf with a score of 779-23x. Our next matches are an 80shot RMC on April 15<sup>th</sup>, the Alex Parv 80 shot offhand on April 16<sup>th</sup> and the Vedvick memorial on April 23<sup>rd</sup>.
- **Juniors:** Introduction of smallbore coach Nick Smith and Highpower coach Michael Storer. Highpower practice is Thursdays from 5-7pm at the outdoor range and smallbore is on Fridays from 5-7pm at the indoor range. Both coaches thank the club for all the state of the art equipment and communicated how excited they are about the development of both junior teams. New rifle junior program is on the planning stages.
- Mini 3 Gun No report.
- **Practical Pistol:** We had 18 shooters, most were returning shooters, we used 3 bays. We shoot again this coming Sunday.



- **Public Use:** We are all covered for April and May is mostly covered but the last public shoot.
- **Shotgun:** March 11<sup>th</sup> we had 12 shooters, 2 guests and 1 comped as a new shooter. Next shoot will be April 8<sup>th</sup>.
- **Silhouette:** We had our first official match last month and what a way to start with the current 2-gun national champion in attendance. He won the match and brought with him another stablished shooter with him and said that they'll promote the CSF matches. Lots of fun so we encourage everyone to come and join us at the next shoot on April 16<sup>th</sup>.
- Smallbore rifle: Ken has asked Nick Smith to take over smallbore from Steven Winter. The plan is to start a smallbore league and conduct matches. It sounds like other leagues want us to come out and play with them. We just have a couple of months of organization and then we can start. We have records at the range from the 90's on how active we were back then so we want to get back to it.
- **Training:** Training has been inactive for a while. Steven Winter is going to get some more training and will become the new training coordinator.
- **Ladies:** We had a great time with our "Shenanigans" during the month of March, we had 14 ladies come out and participate. Our next shoot will be on April 15<sup>th,</sup> and it will be "Hanging with our peeps".
- Law Enforcement Liaison: We have the final draft of our Operating Procedures; we are waiting for our chairman to give it his final blessing before presenting it to the board. We are working together with law enforcement agencies to be transparent on how they can use the range. At the same time separating what Law Enforcement is allowed to do at the range in comparison to civilians. All of this is very important to keep everyone safe at the range.

#### **Unfinished Business**

Phil Glover from Valley Swat sniper team leader.

- Request for use of the Range house and B Range on July 10<sup>th</sup> July 14<sup>th</sup>, 2023.
  - This will be for a basic Sniper qualification class.
  - They are expecting 8-12 students which 90-100% of students are from WA Law enforcement.



- This class is sponsored by Valley Swat.
- o Request to get the rental fee of \$1,500 waived.
- o They have their own insurance policy.
- o 1<sup>st</sup> day all day in Range house, Tuesday-Thursday half day at Range house and rest of day at B Range, Friday 2-3 hours in Range house and rest at B Range.
- o Long discussion and many questions answered.
- Motion made to waive fee.
  - Motion to seconded.
  - o Motion carried with 6 nays.
- Motion made to allow the training dates in July.
  - o Motion to seconded. Motion carried with 1 nay.

# **Buddy Miller**

- Motion to approve up to \$20,000 for Clubhouse insulation purchase and installation.
  - Motion to seconded.
  - Discussion held.
  - o Concerns about mold in the second floor.
  - o There are 2 bids: First one is for \$17,600 and second for \$19,413.82.
  - Motion carried.
- Motion to approve up to \$20,000 for Clubhouse heating/cooling system purchase and installation.
  - Motion to seconded.
  - Discussion held.
  - o 2 different bids for 2 different scenarios.
  - o Motion carried with 1 nay.

#### **New Business**

#### Ean Paget:

- Found a shotgun at the range and tried to contact BOD via email. This brought up a conversation about the issues the BOD has been having with emails and their accounts being hacked.
  - o Instructions were given on proper way to handle situations like this. Need to contact the Master at Arms so that the firearm gets placed in the safe and hopefully the owner comes forward. If no owner is found the firearm is taken to the King County Sheriff's department.



# Dale Coppess:

- Scheduling request for E Range Bay 4 on May 13<sup>th</sup> and June 10<sup>th</sup> from 9am-1pm. Safe Team Security training for church.
  - Discussion
  - o Request approved with 1 nay.

#### Dan Morrow:

- Scheduling request for E Range Bay 5 on April 17<sup>th</sup> and April 29<sup>th</sup> from 9am-noon. Firearm training for group of women from church.
  - o Discussion.
  - o Request approved with 1 nay.

#### Kris Schwartz:

- Motion made to approve funding for the Highpower Junior program to attend Nationals at Camp Perry in the amount of \$15,000 for transportation and lodging.
  - Motion seconded.
  - Open discussion held.
- Motion made to amend previous request to \$3,628 for housing only.
  - Motion seconded.
  - Motion carried.
- Motion for the rest of the funds to be tabled for vote in May General Meeting.
  - o Motion seconded.
  - Motion carried.

#### Buddy Miller:

- Motion to approve \$13,500 to fix Clubhouse bathrooms.
  - Motion seconded.
  - o Discussion held.
  - Motion carried.

#### **Election:**

- New BOD positions are as follows:
  - o President Ken Littlefield
  - o Secretary Steven Winter
  - o Range Scheduling Coordinator Jon Matson
  - o Executive Range Officer Dennis Astell
  - Public Use Director Dan Chavre



- Bylaw/Operating Procedures amendments:
  - Proposal #1 Approved.
  - Proposal #2 Failed.
  - Proposal #3 Failed.
  - o Proposal #4 Approved.
  - o Proposal #5 Approved.
  - Proposal #6 Approved.
  - Proposal #7 Approved.
  - Proposal #8 Failed.

# **Good of the Order:** None

Adjourn: 8:58pm

Respectfully submitted by, Omayra Linse in the absence of Steven Winter CSF Secretary